

## **AGENDA REQUEST FORM**

	THE	SCHOO	L BOAKD OF BROW	ARD COUNTY, FLOR	RIDA		
Liblic School	MEETING DATE	2018-10-	02 10:05 - School Bo	pard Operational Meet	ing	Special Ord  • Yes	er Request
TEM No.:	AGENDA ITEM	ITEMS				_	
GG-6.	CATEGORY				<b>Time</b> 10:35 AM		
	DEPARTMENT					Open Agenda	
ITLE:						Yes	O No
	School Board of Broward (	County, Flori	da (SBBC) and the BTU-T	echnical Support Professio	nals (BTU-TSP)	effective July 1, 20	018 to give a
ne-time only addit	ional ten (10) days of sick l	leave to ever	y permanent employee wh	no was on the roster at MSI	O on February 1	4, 2018	
-	ndum of Understanding bet			ounty, Florida and the Brow	ard Teachers U	nion-Technical Sup	pport
ofessionals (BTU	I-TSP) effective July 1, 201	8 – June 30	, 2019.				
UMMARY EX	PLANATION AND BA	ACKGRO	JND:				
	School Year, this Memorar e July 1, 2018 as follows:	ndum of Und	erstanding is an agreeme	nt to give a one-time only ac	dditional ten (10	) days of sick leave	to eligible
	cs for continuation of Sumr	mary Explan	ation and Background.				
CHOOL BOA	RD GOALS:						
_	High Quality Instruc	ction (	Goal 2: Continuou	s Improvement (	Goal 3: Ef	fective Commi	unication
INANCIAL IM	PACT:						
nere will only be a	financial impact for this on	ne-time only	additional (10) days of sick	leave for eligible employee	es if any employ	ee is identified that	meets the
iteria for the 2018	-2019 School Year, includi	ing fringe be	nefits.				
	- 0						
XHIBITS: (Lis	•	nd (2) Evo	autivo Cummany (2) De	stification Latter (4) Man	arandum of L	In de retendin a	
i) Summary Exp	pianation and Backgroui	na (∠) ⊏xe	culive Summary (3) Re	atification Letter (4) Men	iorandum or c	nderstanding	
BOARD ACTIO	ON:		SOURCE OF ADDIT	FIONAL INFORMATION:			
			Name: Linda S. Gonzalez			Phone: 754-3	321-2140
			N. Crain I Nich de				
(For Official School Board Records Office Only)  Name: Craig J. Nich			chols		Phone: 754-3	321-1840	
HE SCHOC enior Leader	L BOARD OF BF	ROWAR	D COUNTY, FLOI	, .pp. 0 v 0 c			
inda S. Gonza				] Board M€	eeting On: _		
:				]	By: _	0.1	<u> </u>
ignature						School Board	Chair

Electronic Signature
Form #4189 Revised 08/04//2017
RWR/ CJN/LSG/yf